TITLE OF REAL ESTATE—Form 1371/4 — W. A. Seybt & Co., Office Supplies, Greenvi

STATE OF SOUTH CAROLINA

COUNTY OF Sign 110



Know All Men by These Presents:

That we, Fur an C. Swith & L. L. Richbourg in consideration of the sum of TWO. THOUSAND, THRUE HUNDRED & MO/100 (\$2,300.00) DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto

DENOLD A. GAMTT:
All that certain piece, parcel or let of land situate, lying and being for the of South Carolina, County of Greenville, and in Butler Township, being known and designated as lot Number Four (4), as shewn on Edut of property of Forningside Extension, as made by T. J. McCoy, Engineer, in June 1975, which plat is of record in the 1. F. C. Office for said County and the in That Book "FP", at page 30%, reference to which lat is hereby made, said lot of land being described by detes and bounds, as follows, to-wit:

BEGITTING at an iron pin on the Couthwest side of Michh ur Road as shown in said that it the corner cor on to Lots 3 and 1, and running thence Touth 17-20 West along the dividing line between Lots 3 and 4, two hundred thirty (230.0) feet to an iron pin; thence North 22-10 West one hundred fifteen (115.0) first to an iron pin common with lots ! and 5; thence North 67-20 East along the dividing line between Lots & and 5, two bundred twenty-seven and seven tenths (227.7) feet to an iron min, thence along said Richburg Road South 25-05 Bast fifty Feet and four-tenths (50.4) feet to an iron pin; thence South 22-50 Ba t sixty four and six-tenths (54.6) feet to the place of begin int.

This property is subject to the restrictions and reservations set out in an instrument of writing dated May 5, 1955, and recorded in the R. M. C. Office for said County and State in Deed Book 528 at page 471, enforced to which is here'ny expressly made as a part of this conveyance.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claim-Witness the grantor's(s') hand and seal this of our Lord One Thousand Nine Hundred and ing or to claim the same or any part thereof. this in the year Signed, Sealed and Delivered in the Presence of =(Seal) (Seal) State of South Carolina Personally appeared before me he saw the within named grantor(s) Francisco in the within sign, seal and as their act and deed deliver the within mitnessed the evenution thereof. and made oath that written deed, and that Sworn to before me this. (Seal) Notary Public for South Carolina State of South Carolina RENUNCIATION OF DOWER Margaret Lies Gacus Notary Public, do hereby certify wife of the within named

wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the did the state of the second separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the second second

GIVEN under my hand and seal this	$)$ \wedge \wedge \wedge \wedge \wedge \wedge	
day of A D 19.55	Lilata Kichhau	ra.
Notary Public for South Carolina	Bindie K Smith	
Cancelled documentary stamps attached: S. C. \$; U	J. S. \$, 23 P.	
Recorded this 7th day of July	19 55 , at 1: M., No. 17310	